

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

ANNE KELLER  
3420 RUE NICHOLE  
NEW ORLEANS, LA  
70131

## 2. Office Sought (include title of office as well as parish, city, town and/or election district.)

JUDGE, CIVIL DISTRICT  
COURT, DIVISION III  
ORLEANS, PARISH

## OFFICE USE ONLY

Supp  
2/15

0101527

## 3. Date of Primary

APRIL 23, 1999

This report covers from

1/1/00

through

12/31/00

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

BANK ONE  
BANK ONE LOUISIANA, N.A.  
BATON ROUGE, LA 70130

## 7. Full Name and Address of Treasurer

MARY BOETTNER  
1107 So. PETERS  
UNIT 820  
NEW ORLEANS, LA 70130

## 9. Name of Person Preparing Report

ANNE KELLER

Daytime Telephone 504-581-2606

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made for contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2001

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-581-2606  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

LOUISIANA CAMPAIGN FINANCE  
DISCLOSURE ACT  
RECEIVED

2001 FEB 16 PM 2:15

# SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | ---         |
| 2. In-kind Contributions (Schedule A-2)         | ---         |
| 3. Campaign paraphernalia sales of \$25 or less | ---         |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3) | → 0-        |
| 5. Other Receipts (Schedule A-3)                | ---         |
| 6. Loans Received (Schedule B)                  | ---         |
| 7. Loan Repayments Received (Schedule D)        | ---         |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | → 0-        |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | 300.00      |
| 10. Other Disbursements (Schedule E-2)                  | ---         |
| 11. Loan Repayments Made (Schedule B)                   | ---         |
| 12. Funds Loaned (Schedule D)                           | ---         |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 300.00      |

| FINANCIAL SUMMARY   | Amount   |
|---|----------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 1,561.04 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | 0        |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | 300.00   |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | ---      |
| 18. Funds on hand at close of reporting period  | 1,261.04 |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

|  |   |
|--|---|
| <p>1. Name and address of lender</p> <p><u>EDWARD BOETTNER</u><br/> <u>1107 S. PETERS</u><br/> <u>APT. 220</u><br/> <u>NEW ORLEANS, LA 70130</u></p> | <p>2. a. Date* <u>10/24/99</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>4,000.</u><sup>00</sup></p> <p>d. Balance due ..... \$ <u>4,000.</u><sup>00</sup></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>         OPTIONAL: Total amount of credit available \$ _____</p> |
|--|---|

| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
|--------------------------------|--|----------|-----------|----------|--|--|--|
| Date                           | Principal  | Interest |           |          |  |  |  |
|                                |  |          |           |          |  |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

|  |   |
|--|---|
| <p>1. Name and address of lender</p> <p><u>MARY VETTER</u><br/> <u>1107 S. PETERS #220</u><br/> <u>NEW ORLEANS, LA 70130</u></p> | <p>2. a. Date* <u>10/24/99</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>5,000.</u><sup>00</sup></p> <p>d. Balance due ..... \$ <u>5,000.</u><sup>00</sup></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>         OPTIONAL: Total amount of credit available \$ _____</p> |
|--|---|

| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
|--------------------------------|--|----------|-----------|----------|--|--|--|
| Date                           | Principal  | Interest |           |          |  |  |  |
|                                |  |          |           |          |  |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

✓ DEBTS OWED BY THE CAMPAIGN \_\_\_\_\_ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor  | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|--|---------------------------------------|------------------------------------|--|
| SIGNS NOW<br>P.O. BOX 56985<br>New Orleans, LA 70156<br>Reason Debt Incurred: | 1743.93                                      | 52.61<br>FINANCE CHARGES              | \$300.00<br>2/22/00                | 496.54   |
| Reason Debt Incurred:   |  |                                       |                                    |  |
| Reason Debt Incurred:   |  |                                       |                                    |  |
| Reason Debt Incurred:   |  |                                       |                                    |  |
| Reason Debt Incurred:   |  |                                       |                                    |  |
| Reason Debt Incurred:   |  |                                       |                                    |  |
| Reason Debt Incurred:   |  |                                       |                                    |  |
| Reason Debt Incurred:   |  |                                       |                                    |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| SIGNS NOW<br>P.O. BOX 4985<br>NEW ORLEANS, LA 70156               | 2/22/00                               |               | \$30.00      |
|   |                                       |               |              |
|   |                                       |               |              |
|   |                                       |               |              |
|   |                                       |               |              |
|   |                                       |               |              |
|   |                                       |               |              |
|   |                                       |               |              |
|   |                                       |               |              |
|   |                                       |               |              |
| 3. SUBTOTAL (optional)  |                                       |               |              |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |